

**Public Demonstration Day**  
Tuesday, April 10, 2007 (4-H ages 11 & up)  
Thursday, April 12, 2007 (4-H ages 10 & under)  
Belgrade Middle School  
5:30 p.m. – 8:00 p.m.  
No applications accepted after March 31, 2006

Why should I participate in Public Presentation Day?

- It's a time to practice speaking skills in a learning environment.
- Everyone receives a ribbon. Purple ribbon seniors are awarded a trip to Montana 4-H Congress held at MSU in July.
- The club with the highest percentage of participants receives an award.
- It's fun to show what you can do and watch and learn from others.

Please fill out the registration form below and mail it to:  
Gallatin County MSU Extension, 201 West Madison, Suite 300, Belgrade, MT 59714.  
Additional forms and information can also be picked up from the Extension Office at 388-3213.

**Registration Form**  
for  
**Public Presentation Day**  
Tuesday, April 10<sup>th</sup> & Thursday, April 12<sup>th</sup>

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_, MT Zip \_\_\_\_\_

Club \_\_\_\_\_ Year in 4-H \_\_\_\_\_

4-H Age \_\_\_\_\_ (as of 10/1/07) Birthday \_\_\_\_/\_\_\_\_/\_\_\_\_

Number of previous presentations given at the county level \_\_\_\_\_

Division:

1. \_\_\_\_\_ Senior (14 years and older) – Tuesday evening
2. \_\_\_\_\_ Intermediate (11-13 years) – Tuesday evening
3. \_\_\_\_\_ Junior (9-10 years) – Thursday evening
4. \_\_\_\_\_ Cloverbud (6-8 years, non-competitive) Thurs evening

**TIME**  
**PREFERENCE (x)**

\_\_\_\_\_ 5:30  
\_\_\_\_\_ 5:45  
\_\_\_\_\_ 6:00  
\_\_\_\_\_ 6:15  
\_\_\_\_\_ 6:30  
\_\_\_\_\_ 6:45  
\_\_\_\_\_ 7:00  
\_\_\_\_\_ 7:15  
\_\_\_\_\_ 7:30  
\_\_\_\_\_ 7:45  
\_\_\_\_\_ 8:00

Type of Presentation

- A. \_\_\_\_\_ Demo/Illustrated Talk (open to all age groups)
- B. \_\_\_\_\_ Speech (open to Intermediate and Seniors)

Title of Presentation

\_\_\_\_\_